

CALIFORNIA ENERGY COMMISSION

1516 NINTH STREET
SACRAMENTO, CA 95814-5512
www.energy.ca.gov



November 19, 2009

To: INTERESTED PARTIES

**SUBJECT: PROGRAM OPPORTUNITY NOTICE (PON) 400-09-401
ADDENDUM #3
MUNICIPAL FINANCING PROGRAM**

NOTICE IS HEREBY GIVEN THAT THE ABOVE SOLICITATION IS AMENDED AS FOLLOWS:

1. Section I, Introduction, is amended as follows:

“Replace Section I, Introduction, pages 1 - 8, with the attached pages, 1 - 10, dated November 9, 2009.”

2. Section II, Goals and Objectives, is amended as follows:

Section II now begins at page 11. “Replace pages 9 through 12, with the attached pages, 11 through 14, dated November 9, 2009.”

3. Section III, Program Proposal Requirements, is amended as follows:

Section III now begins at page 15. “Replace Section III, Program Proposal Requirements, pages 13 - 30, with the attached pages, 15 - 32, dated November 9, 2009.”

4. Section IV, Proposal Format and Required Documents, is amended as follows:

Section IV now begins at page 33. “Replace pages 31-33, with the attached pages, 33-35, dated November 9, 2009.”

5. Section V, Administrative Information, is amended as follows:

Section V now begins at page 36. “Replace pages 34, 36-37, and 40-41, with the attached pages, 36, 38-39, and 42-43, dated November 9, 2009.”

6. Section VI, ARRA Specific Important Information, is amended as follows:

Section VI now begins at page 45. “Replace pages 43-47 and 50-52, with the attached pages, 45-54, dated November 9, 2009.”

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7. Section VII, Evaluation Process and Criteria, is amended as follows:

Section VII now begins at page 55. "Replace pages 49-51, with the attached pages, 55-57, dated November 9, 2009."

8. Attachment 7, National Environmental Policy Act Compliance/Certification Form, dated October 8, 2009, is hereby amended as follows:

"Replace Attachment 7, with the attached Attachment 12, National Environmental Policy Act Compliance/Certification Form, dated November 12, 2009"

9. Attachment 8, Davis Bacon Act Prevailing Wage Q&A, dated October 8, 2009, is hereby amended as follows:

"Replace Attachment 8, with the attached Attachment 8, Davis Bacon Act Q&A's dated November 12, 2009"

10. Attachment 16, SEP Single Audit Act Compliance, dated November 12, 2009, is hereby added to the listed Attachments.

11. Attachment 18, References dated November 12, 2009, is hereby added to the listed Attachments.

12. Attachment 19, National Environmental Policy Act Questionnaire Form, dated November 12, 2009, is hereby added to the listed Attachments.

13. Questions and Answers, released with Addendum #2 are hereby amended as follows:

"Questions and Answers #170-174 have been clarified, please see attached dated November 18, 2009."

All further questions regarding this PON must be administrative only and directed to the Contract Officer. To ensure timely delivery, proposals must be delivered to the Energy Commission Contracts Office with your name on the outside and identified as RFP #400-09-401. **Proposals must be delivered no later than 5:00 PM, December 21, 2009.**

Except as herein amended, all other terms and conditions shall remain the same.

Sincerely,

Rachel Grant

RACHEL GRANT
Contract Officer

Attachments